



**Centre City
Development
Corporation**

August 2, 2004

Mr. George McCandless
Program Manager
Site Assessment and Mitigation Program
County of San Diego Department of Environmental Health
P.O. Box 129261
San Diego, CA 92112-9261

Re: Request for Certificate of Completion
Ballpark Footprint and Omni Hotel and Condominium Project Sub-
Area

Dear Mr. McCandless:

Pursuant to the protocol established in Master Workplan Addendum No. 3 (Certificate of Completion Protocol), dated June 13, 2003, and approved by the Department of Environmental Health on July 22, 2003, the Centre City Development Corporation hereby submits this request for the Department of Environmental Health to begin the process to issue a Certificate of Completion for the sub-areas identified in the charts and figures provided as part of this request.

Included in this request is a chart identifying all of the properties and releases that were mitigated in this sub-area. The chart also identifies the old assessor parcel numbers associated with the properties, the new assessor parcel numbers that have been assigned to the properties, the VAP case number (as relevant), the DEH Local Oversight Program (LOP) case number (as relevant), the DEH establishment number (as relevant), and the date the No Further Action letter for each property and/or release was issued. Also included in this request is a map which graphically illustrates these issues.

Last, we have provided a copy of all of the No Further Action letters associated with the properties and releases in this sub-area, confirming that all known releases have been mitigated in accordance with the Master Work Plan and as approved by the DEH.

Accordingly, I request that the DEH issue the draft Certificate of Completion and begin the 60-day review process suggested by the California Environmental Protection Agency Site Designation Committee web site. Of course, please call me if you have any questions.

Mr. George McCandless
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Sincerely,

A handwritten signature in cursive script, reading "David N. Allsbrook".

DAVID N. ALLSBROOK
MANAGER-CONTRACTING AND PUBLIC WORKS

cc: David Barrett, Esq., San Diego Gas & Electric (w/ enclosure)

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